

# AUDIENCE EVALUATION QUESTIONNAIRE

14 March 2006 Master Gardener Seminar – *Frequently Encountered Insects*

Kindly complete this form & return via U.S. Mail or as an email attachment or FAX to

Ed Bechinski, 236 Ag Science Bldg, University of Idaho, Moscow, ID 83844-2339  
email: [edb@uidaho.edu](mailto:edb@uidaho.edu) FAX: 208.885.7760

**Q-1. HOW DID YOU PARTICIPATE in this seminar? Check the appropriate method.**

- 2-way (compressed) video at ABERDEEN R&E Center
- 2-way (compressed) video at BOISE Idaho Water Center Bldg
- 2-way (compressed) video at COEUR D'ALENE Harbor Center
- 2-way (compressed) video at IDAHO FALLS Tingey Admin. Bldg
- 2-way (compressed) video at MOSCOW UI Ag Science Bldg
- 2-way (compressed) video at PARMA R&E Center
- 2-way (compressed) video at SANDPOINT Bonner Co. Conferencing Center
- 2-way (compressed) video at TWIN FALLS R&E (CSI Evergreen Bldg)
  
- 1-way streaming video viewed on a personal computer
- 1-way streaming video that was projected to a movie screen
- 1-way streaming video viewed in some other way (*describe in space below*):

**STREAMING VIDEO PARTICIPANTS ONLY:**

**WHERE did you participate?** Choose the appropriate site by filling-in the name of Town, City or County where you participated.

At my home in \_\_\_\_\_ (*fill-in your Town or County name*)

University of Idaho Extension office in \_\_\_\_\_

Some other site in \_\_\_\_\_ (*please describe in space below*)

**Q-2. HAVE YOU EVER PREVIOUSLY participated in seminars or other educational workshops that used this type of video delivery technology?**

- never
- a few times before 14 March
- many times prior to 14 March

**Q-3. HOW FAR DID YOU TRAVEL TO PARTICIPATE in this seminar?**

\_\_\_\_\_ miles (*please fill-in*)

**Q-4**

<b>After participating in this seminar, I would . . .</b> (check one number for each question below)	strongly DISAGREE	disagree	no opinion	agree	strongly AGREE
a. <i>participate in more Master Gardener seminars delivered by this type of video technology.....</i>	1	2	3	4	5
b. <i>participate in more Master Gardener seminars delivered by Professor Bechinski in-person at my own County.....</i>	1	2	3	4	5
c. <i>recommend to other Master Gardeners that they participate in seminars delivered by this type of video technology.....</i>	1	2	3	4	5
d. <i>suggest that this video technology <u>sometimes supplement</u> local, on-site live seminars for Master Gardeners.....</i>	1	2	3	4	5
e. <i>suggest that this video technology <u>entirely replace</u> local, on-site live seminars for Master Gardeners.....</i>	1	2	3	4	5
f. <i>never again participate in Master Gardener Seminars delivered by this technology.....</i>	1	2	3	4	5

**Q-5**

<b>Compared with my experiences at Master Gardener educational workshops delivered locally in-person at my County, I conclude . . .</b> (check one number for each item below)	MUCH WORSE	worse	about the same	better	MUCH BETTER
a. VIDEO IMAGE QUALITY (resolution detail) at the March 14 Seminar was.....	1	2	3	4	5
b. AUDIO QUALITY (sound clarity) at the March 14 Seminar was.....	1	2	3	4	5
c. my ability to ask the speaker questions at the March 14 Seminar was.....	1	2	3	4	5
d. the level of knowledge that I gained at the March 14 Seminar was.....	1	2	3	4	5
e. my overall ability to learn at the March 14 Seminar was.....	1	2	3	4	5

**Q-6. Did you DOWNLOAD AND PRINT-OUT the Seminar NOTES from the website before you participated in the seminar?**

\_\_\_\_ yes

\_\_\_\_ no (if NO, please tell us below why not):

**Q-7 HOW USEFUL were the written Seminar NOTES?** RANK their overall value to your learning and understanding on a 1-to-5 scale, where 1=lowest (worst) rating and 5=highest (best) rating. Please write-in 0 (ZERO if you did not use the Seminar NOTES.

Your numeric ranking:\_\_\_\_\_ (please fill-in)

**ADD HERE any specific comment you have about the NOTES:**

**Q-8 Did you DOWNLOAD & PRINT-OUT the Seminar PowerPoint OPTIONAL HANDOUTS from the website before you participated in the seminar?**

\_\_\_\_ yes

\_\_\_\_ no (if NO, please tell us below why not):

**Q-9 HOW USEFUL were the Seminar PowerPoint OPTIONAL HANDOUTS?** RANK their overall value to your learning and understanding on a 1-to-5 scale, where 1=lowest (worst) rating and 5=highest (best) rating. Please write-in 0 (ZERO if you did not use the Seminar PowerPoint OPTIONAL HANDOUTS.

Your numeric ranking:\_\_\_\_\_ (please fill-in)

**ADD HERE any specific comment about the NOTES**

**Q-10 Overall, how would you rate the quality of the March 14 Seminar? RANK** from 1-to-5, with 1=lowest (worst) rating and 5=highest (best) rating.

**Your numeric ranking:**\_\_\_\_\_ (*please fill-in 1-to-5*)

**Q-11 Overall, how would you rate Professor Bechinski's performance at the March 14 Seminar? RANK** from 1-to-5, with 1=lowest (worst) rating and 5=highest (best) rating.

**Your numeric ranking:**\_\_\_\_\_ (*please fill-in 1-to-5*)

**Please tell us here what were the BEST aspects about this seminar:**

**Please tell us here about the specific changes you would recommend to MOST IMPROVE this seminar:**